



## **INFINITE IS THE SIDDHAS PROTECTIVE BOUNDARY OF THE MAHA AURA CARD**



### **INCUBATING WITHIN THE MAHA SIDDHA PROTECTIVE AURA CAN, MUST, WILL, MAY RESULT INN EXPERIENCING THE ETERNAL SPACES**

While the distinctions between inside ones energy field and what is considered outside ones energy field is ultimately an artificial construct of the mind, the Maha Aura Protector Card can, may, must facilitate an integrative awareness as the Protective Shield allows the internal awareness to breathe, expand, evolve within a blessed & protected environment; blessed by the Maha Siddhas. The Maha Aura Protective Shield is supporting the natural expansion of Ones system to balance itself both consciously and unconsciously with and from the influences that are disruptive causing suffering. The Divine Plan for the individual is Blessed with Extra Ordinary Maha Siddha Grace through a Maha Aura Protective Card. It is suggested that One set their personal Sankalpa/Intention to Be aligned with Mother Nature's Sankulpa/Divine Plan and thus the Maha Siddhas Blessings accrue to the One with a Card strengthening their personal Sankulpa.

The Boundaries of the Protective Energy of the Maha Siddha Card - ATM Card are Inn fact the Boundaries of Consciousness Itself, which of course is Infinite. So, as One Incubates within the Protective Atmosphere of the Card, One can include in setting your Sankalpa 'to approach those Infinite Boundaries of the Protection. The Maha Siddhas Protective Shield allows from within an expansion while balancing and harmonizing the infinite amount of energy for each person individually. The harmonizing takes into account the individuals systems and capacities, all at the time. Approach with Enthusiasm, with a Child Like Curiosity, with the Deepest of Love. Allow the Longing and Hunger for God's Presence to come forth from the Deepest recesses of your Heart of Hearts. Allow seek and desire your Inner Knowing to Guide you as you take Inn and Integrate what Is Being made available to you every moment:

**Sympathetically with Concern with Interest View First the Eternal Space of the Body**

**The Eternal Space Is of the Five (5) Elements of Nature**

**Earth Water Fire Air Ether**

**View the Body with Love**

**Love the Body with Affection**

**View the Body with Care**

**View the Body with Solicitude**

**If the First Eternal Space Is Realized**

**If the First Eternal Space Is Thought Through**

**If the First Eternal Space Is Understood a Scholar One Become**

**If the Second Eternal Space Is Understood an Alchemist One Will Become**

**Shining Is the Second Eternal Space**

**Glowing Is the Second Eternal Space**

**If the Second Eternal Space Is Arrived at**

**If the Second Eternal Space Is Reached**

**Eight into Eight Is Sixty-Four**

**One Has Become a Siddha**

**One Will Become a Siddha**

**One Becomes a Siddha**

**Leaving that Second Eternal Space if One Enters the Third Eternal Space**

**If One Enters the Third Eternal Space Breath Respiration Is Strong Prana**

**Strong Is the Vital Air that Is the Origin of Birth**

**Strong Is the Vital Air that Is the Origin of the Birth Place**

**Strong Is the Vital Air that Is the Origin of the Birth Location**

**Perish Torture Crush Torment Agonize Despise are the Loathsome Four**

**The Many Siddhas Protect from the Loathsome Four**

**The Many Siddhas Manage the Loathsome Four**

**The Many Siddhas Manage the Loathsome Four with Affection**

**The Many Siddhas Manage the Loathsome Four with Love**

**The Many Siddhas Manage the Loathsome Four with Concern**

**Go to That Place With Inn**

**If That Place With Inn Is Observed**

**If That Place With Inn Is Perceived**

**The Lord of Death Will Shiver**

**The Lord of Death Will Tremble**

**The Place Where the Remote Nose Nostril Is Set Up**

**One Establishes One Creates It Inn the Seeking of that Place**

**Muppall Means Three (3) Levels of Eternal Space**

**The First Eternal Space Constitutes the Five (5) Elements**

**The Body Is Constituted by Earth Water Fire Air and Ether**

**A Scholar Studies this Dimension of Reality with Interest and Care**

**Inn so Saying Bogar Emphasizes**

**The Value of Such Study as Much as Scientists Would Do Today**