

APPENDIX: INFINITE IS THE SIDDHAS PROTECTIVE BOUNDARY OF THE MAHA AURA CARD

A. Mudhal-Pal: Is the Space of the Existence of the Five Elements, Maha-Bhutas. The Body Consists of the 5 Elements. View with Interest this Body and the Five (5) Elements Inn the First Eternal Space. One that Understands this Eternal Space Is a Scholar.

B. Siddha-Deha: Is Referred to by Bogar as the Second Eternal Space. Siddha-Deha Is a Body like Either Yet even Purer and Is Seen to Be Subtler than the Subtle, Coarse and Yet not Coarse, Insentient and Yet Sentient. The World of Sense Impressions Is In-Operative Inn the Siddha-Deha or the Second Eternal Space. Here there Is also the Disappearance of the Ego, the 'I-Consciousness.' Since the 'I' Is Lost this One Can Be Everywhere at Any Time Inn Any Form. This One Is Exempt from Modification and Bondage and Possesses Various Supreme Powers; the 64 Siddhis. As the Shining Second Eternal Space Is Reached, One Is, a Siddha.

1st: Muladhara Cakra Develops Natural Health & Strength; of the Physical Body, Intellectual Power & Prolonged Life.

2nd: Svadhithana Cakra develops a Disease-Less and Vital Body.

3rd: Manipura Cakra Develops the Natural Immunity of the Body, the Attainment of Long Life & the release of Certain Uncommon Powers.

4th: Anahata Cakra Develops Inner Beauty and Makes the Body Highly Attractive as Well as an Acquisition of Uncommon Sensory Powers.

5th: Visuddha Cakra Develops a Body Adamantine Inn Hardness and Strength. Subtle Laws of Nature Apply and Are Unfamiliar to the Non-Initiate.

C. Pranava-Deha Is the Third Eternal Space. Pranava-Deha Is the Body of Nada or Sound, a Place of Prana. (In the Beginning Was the Word). Pranava-Deha Is the Place of the Origin of the Strong Vital Air.

- Prana Is a Conscious Spiritual Entity Co-existent with Akasa.
- Prana Is a Psychic Force, a Subtle Cosmic Element.
- Prana Is a Dynamic Counterpart of the Coiled Kundalini which Is Potential Energy.
- Prana Is the Spirit
- Prana Animates the 'All' That Is
- Prana Is Breath the Primordial Powers that Reside Inn One's body.
- The Guru Principle Is Likened to the Prana - Found Inn Pranayama Inn the Ajna Cakra.

D. 'Aum Na Ma-Si-Va Ya' Is a Mystic-Sound that Activates Susumna from Pingala & Ida Nadi. 'Aum Na Ma-Si-Va Ya' Causes a Vibration that Produces a Perfect Equilibrium of Siva & Sakti Inn Susumna -Nadi. This Equilibrium Is Emanating into Susumna-Nadi from the Pingala-Nadi & the Ida-Nadi. That Is the Pranava-Deha (meaning the Body Is Known to Be Constituted by Aum). This Is Achieved through an Equilibrium of the Sounds of the Letters A, U, and M which Stand Respectively for the Sun, Moon and Fire or for Pingala, Ida and Susumna. It Is said Inn the Idaikkattuccittar, 'I have Found My Body Made of the Language which Governs the Universe.'

E. The Apana-Siva - Wind Is a Vibrating Energy of Pingala-Nadi from the Right Side of Susumna-Nadi. It Is the Sun.

F. Likewise emanating from the left side is Ida-Nadi which is the vibrating flow, the Prana or 'Stream of Sakti'. It Is the Moon.

G. Siva Is Inn the Sahasrara Region and Sakti Is Inn the Muladhara Region.

H. Perceived with CONCERN this Place Where the Despising Four Genesis/Modes of Life Go. It Is a Remote Place where 'He - Lord of Death' will 'tremble to go'.

I. The Three Empty Spaces Are Connected with the Three Paths of Ida, Pingala and Susumna Nadis.

J. The Three Empty Spaces Are the Three (3) Letters AUM - also –

K. Join the Three (3) Muppals and Be Delighted.